"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1 Proverbs 14:22-35 Lesson #16

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

	good.					_	
			The wicked are estrar oon as they are				
		●lsaiah 53:6 "/	All we like sheep have	gone	; w	e have turne	d, [<i>each</i> quity of us
rom	the righ	nt way. Those "who	STRAY who devise It devise EVIL" have Len's way, not God's wa	EFT the PATH			
23-2		•	ut idle chatter leads o	• •	The crown of	of the wise is	their
	1101100		"The simple inheri		, but the		are
		crowned with knowle			<u></u> , <u></u>		
stup WISI	idity. OOM an	It is the opposite of nd PRUDENCE to ca	OOLISHNESS, FOOI having God's WISD rry us through LIFE WISDOM means to	OM. We can on successfully,	<mark>choose to ob</mark> or we can lea	ney God and arn things the	get His hard way
stup WISI ike S actio PRU	idity. DOM an Solomor n, base DENT r eet, or i	It is the opposite of and PRUDENCE to can did later in his life. It on knowledge and oneans exercising SO nother words, having	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM.	OM. We can on successfully, in judge rightly and dence means can in practical mat	choose to ok or we can lea and follow the areful managa ters, circums	bey God and arn things the soundest cou ement and ed spect, caution	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU	idity. DOM are Solomore n, base DENT reet, or i Eph	It is the opposite of and PRUDENCE to can did later in his life. It does not	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa	OM. We can of successfully, judge rightly a dence means can in practical mat	choose to ob or we can lea and follow the areful managa ters, circums	ney God and arn things the soundest could be ement and economic spect, cautious, not as	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU	idity. DOM are Solomore n, base DENT reet, or i Eph but as	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because	OM. We can of successfully, judge rightly a dence means can in practical materials.	choose to ok or we can lea and follow the areful managa ters, circums	bey God and arn things the soundest could be ement and educate the spect, cautious, not as	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU	idity. DOM are Solomore n, base DENT reet, or i Eph but as	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa	OM. We can of successfully, judge rightly a dence means can in practical materials.	choose to ok or we can lea and follow the areful managa ters, circums	bey God and arn things the soundest could be ement and educate the spect, cautious, not as	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17 S, redeem, but	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because	OM. We can of successfully, judge rightly a dence means can in practical materials. ethe days are what the	choose to oke or we can lead and follow the areful manage ters, circums	bey God and arn things the soundest could be ement and educate the spect, cautious, not as	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of ad PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17 as, redeem, but	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because	OM. We can of successfully, judge rightly a dence means can in practical mat alk the days are what the TNESS speaks	choose to oke or we can lead and follow the lareful manage ters, circums of	bey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is."	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17 and the witness delivers sour evitage witness delivers sour exercising scale.	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because the sound of the s	OM. We can of successfully, judge rightly a dence means can in practical mat alk what the TNESS speaks	choose to oke or we can lead and follow the areful manage ters, circums of s LIES do	bey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is."	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17 and the witness delivers sour evitage witness delivers sour exercising score exists and the proverbs 14:5 but a	having God's WISDO rry us through LIFE WISDOM means to good judgment. Prud DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because the sound of the s	OM. We can of successfully, judge rightly a dence means can in practical mat alk what the TNESS speaks	choose to oke or we can lead and follow the areful manage ters, circums of s LIES do	bey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is."	get His hard way, urse of conomy. us and
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17 and the witness delivers sour exercising sour exercising scale exercising scale exercising scale exists and the second exercising scale exercising scale exists and the second exercise scale exercise exercise scale exercise scale exercise scale exercise exercise exercise scale exercise e	having God's WISDO rry us through LIFE WISDOM means to good judgment. Pruc DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because wish, but a deceitful WI "A	OM. We can of successfully, judge rightly a dence means call in practical materials. The days are what the will utter pear well utter and the well utter and the well utter and the well utter and the	choose to oke or we can lead and follow the lareful manage ters, circums of s LIES do"	bey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is."	get His hard way urse of conomy. us and o, _ against
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of ad PRUDENCE to can did later in his life. It don knowledge and geneans exercising SC on other words, having esians 5:15-17 or geneans grade witness delivers sour entire Proverbs 14:5 or geneal but aexodus 20:16 your neighbor."	having God's WISDO rry us through LIFE WISDOM means to good judgment. Pruc DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because Ils, but a deceitful WI "A "You shall b "Owe no one any	OM. We can of successfully, judge rightly a dence means can in practical materials. The days are what the The Speaks will utter withing except to	choose to oke or we can lead and follow the lareful manage ters, circums of s LIES do"	pey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is." Does one anoth	get His hard way urse of conomy. us and o, _ against
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC on other words, having esians 5:15-17 or general exercising scale witness delivers sour exercising scale exercising scale exercising scale exists of the scale exercising scale exists of the scale exercising exercis	having God's WISDO rry us through LIFE WISDOM means to good judgment. Pruc DUND JUDGEMENT WISDOM. "See then that you wa ing the time, because "Is, but a deceitful WI "A "You shall b "Owe no one any another (including h	OM. We can of successfully, judge rightly a dence means can in practical mat alk what the TNESS speaks will utter will utter withing except to his wife) has fulf	choose to oke or we can lead and follow the lareful manage ters, circums of s LIES do illed the law.	pey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is." Des one anoth For the	get His hard way, urse of conomy. us and against er, for he
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and generals exercising SC nother words, having esians 5:15-17 segaments and general exercising scales. It is a substitute witness delivers sour exercising scales. It is a substitute exercision	having God's WISDO rry us through LIFE WISDOM means to good judgment. Pruce DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because "You shall b "Owe no one any another (including h, 'You shall not	OM. We can of successfully, judge rightly a dence means can in practical materials. The days are what the oear will utter oear withing except to his wife) has fulfored.	choose to oke or we can lead and follow the lareful manage ters, circums of s LIES do " illed the law.	pey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is." Des one anoth For the, Years and the	get His hard way, urse of conomy. us and against er, for he
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of and PRUDENCE to can did later in his life. It don knowledge and geneans exercising SC on other words, having esians 5:15-17 or general services. The exercising scale is witness delivers sour exercising scale is witness delivers sources are exercising scale in the scale is witness delivers sources are exercising scale in the scale in the scale is witness delivers sources are exercising scale in the scale in the scale in the scale in the scale is witness delivers and scale in the	having God's WISDO rry us through LIFE WISDOM means to good judgment. Pruc DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because "You shall b "Owe no one any another (including h, 'You shall not _ all not steal, You shall	OM. We can of successfully, judge rightly a dence means can in practical materials. The days are what the the days are will utter thing except to his wife) has fulf bear bear the days are thing except to his wife) has fulf bear the days are thing except to his wife) has fulf bear the days are thing except to his wife) has fulf bear the days are thing except to his wife) has fulf bear the days are thing except to his wife) has fulf bear the days are thing except to his wife) has fulf bear the days are thing except to his wife) has fulf bear the days are	choose to oke or we can lead and follow the lareful manage ters, circums of s LIES do Tilled the law.	pey God and arn things the soundest could be soundest could be spect, cautious, not as Therefore do the Lord is." Does one anoth For the, Years, Years	get His hard way, urse of conomy. us and against er, for he
stup WISI ike S actio PRU discr	idity. DOM are Solomore n, base DENT reet, or i • Eph but as be	It is the opposite of ad PRUDENCE to can did later in his life. It don knowledge and geneans exercising SC on other words, having esians 5:15-17 or general provers 14:5 or general provers 14:5 or general provers 14:5 or general provers 13:8-10 or general provers 1	having God's WISDO rry us through LIFE WISDOM means to good judgment. Pruce DUND JUDGEMENT WISDOM. "See then that you wa ning the time, because "You shall b "Owe no one any another (including h, 'You shall not	OM. We can of successfully, judge rightly a dence means can in practical materials. The successfully are the days are what the thing except to his wife) has fulforere is any other are read and the successful are successful.	choose to oke or we can lead and follow the areful manage ters, circums of s LIES do filled the law. er commandments	pey God and arn things the soundest coulement and edspect, cautious, not as Therefore dothe Lord is." Des one anoth For the, Yenent, are all	get His hard way, urse of conomy. us and against er, for he ou shall

				, [<i>let</i>] each o	ne speak
				mbers of one another."	
			to one	, since	you have put
	off the old man with				
	Revelation 21:8	"But the coward	dly,	, abominable,	
			immoral, so	orcerers, idolaters, and all	
	sh	all have their part in	the lake which	n burns with	and brimstone,
	which is the second	l death."			
	ition: "A FALSE WITNES				
_	bor" is one of the TEN COM		there is NO e	xcuse for anyone to thir	nk they can
LIE a	nd get away with it in God	•			
	• Proverbs 6:16-19 "				
	abomination to Him: a				
	blood, a heart that devises	·		, feet that are swift in	running to evil,
	a witnes				
	brethren."				
26-27	In the fear of the Lord ther	e is strong confiden	ce, and His c h	nildren will have a place	of REFUGE.
	The fear of the Lord is a fo	ountain of life, to avo	oid the snares o	of death.	
	•Psalm 27:5 "	For in the	of	He shall	me
	in His pavilion; in th	e secret	of His t	abernacle He shall hide n	ne; He shall
	set me high upon a	rock."			
	●Psalm 91:1-7	"He who dwells in	the		of the
				f the Almighty. I will say	
	, He is	my	and my	: my God, ir	n Him will I
	, . S	urely He shall	- , <u></u>	you from the snare of the	e fowler, and
	from the	pestilence.	He shall cov	ver you with His feathers,	and under His
				be your shield and buckle	
	be	of the		by night, nor of the arr	ow that flies
				arkness, nor of the destru	
				at your side, and t	
				you."	
	at your right harra, s	or it orian o		you.	
Defin	ition: "In the TIME of TR	OUBLE He shall H	IDF me in His	pavilion: in the SECRE	ΓPLACE" -
	wrote this Psalm, and his id			•	
	l a pavilion). He also called				
	r and for safety from his ene				
. ,	nemies: in his earlier years,			•	
	, David's own son Absalom				
	human enemies, but we ce				
	presence of Almighty Go				
	tian is a "temple" of the Holy				
Cillis	tian is a temple of the hory	7 Spirit, and we man	e contact with	Ood by player and study	ing mis word.
28	In a multitude of people i	e a king'e honor hu	ıt in the lack of	neonle is the downfall of	a nrince
20	al Kings 4:20 24	o a king a nunui, Du "Indah and lara	al ware se	people is the downland	а ріш с ь.
	by the	Juuan anu ista	ooting drink:	as the .	
	by tile In _	01/0# oll	, c aung, unnkh	as the ag and as the lar	OU
	Dhiliptings as far as	over all	t Thoughton	non the liver to the late	omon all the
		s the border of Egyp	ot. They broug	ght tribute and served Sol	omon all the
	days of his life."				

	who is SLOW to WRA LLY. •Titus 3:3-5 "Fo	J						
	deceived, serving v	rious	and	o once _		, living in m	nalice and	Lenvy
	an	d	one a	nother.	But when	_,g n the	ianoo arre	and
	the of G							
	righteousness which	n we have do	one, but ac	cording to	o His		_ He	
	Holy Spirit."	,	0 0		, 0	σ ,		J
30 A S	SOUND HEART is LIFE							
	Proverbs 4:23				with all d	liligence, for	·	_ of
	spring the	of _		."				
	• Matthew 12:34-35	Brood	of vipers!	How ca	an	, being		
	speak good things?	For out of	the abunda	ance of th	ne		the	
	speaks. A							
	b	rings forth go	od things,	and an _		_ man out c	of the	
	•Hebrews 13:9	_ brings fort	h evil thing	S."	2 . 1 1			. 14 1
	• Hebrews 13:9	"Do not be	carried aw	ay by va	ried and	strange tead	chings; to	r it is good
	for the	to be	.1	1 1 1 4 -	_ with		• "	
	• Proverbs 4:4	"He also ta	ugnt me ar	ia said to	me, 'Let	your		retain
	• Proverbs 4:4 My • Psalm 119:11	; keep my co	ommanas a	and	. !	.	415 - 4	l
	•Psaim 119:11	Your	nave	e i niaden	ı ın my		tnat	i mignt
31 I	the WORD of God and			Maker, b	out he wh	o honors H	lim has I	MERCY on
the	NEEDY."	4 "干"						
	•Proverbs 14:20-2							
	the rich has many fi						;	but he who
	has	on the				_ is ne."		41 . 1 1
	• Psalm 41:1-2 will			ıs ne wn	io consia	ers tne		_; tne Lora
	WIII	nim in t	me of		I	ne Lord Will		
	him and keep him a		wiii be			on the eartr	n; You wii	i not delivei
	him to the will of his	enemies."	مامهم معمام			na langar	bt #0.tb.o	مصلط احمليت
	•Ephesians 4:28	Let nim	wno stole .		whatia	_ no longer,	but raine	er iet nim
	labor,	WI	.n nis	h	_ What is		, that r	ie may "
	have •I Timothy 6:17-19	"Comp	iu	II	IIIII WIIO I	5 III	 io procon	t world not
	to be boughty (prou	d) not to	nanu inose	in ur			is preseri	t world not
	to be haughty (prou							
	living God, who give rich in good works,	ready to	ii tiiiigs to	willing t	Let mem	uo	etoring	un for
	themselves a good	foundation fo	or the time	_, willing t	that they	may lay bo	_, awiiig Id on atoi	up ioi mal lifa "
	• Deuteronomy 15:							
	the land; therefore I	command v	ou saving	'You sha	all open v	our hand wi	_ cease (ir hrother
	to vour							

			his wickedness,	_			
	\/\(C	ork and preserve	"And the me for His	VVIII	kingdom	IIIe IIOIII eve	ory forever and
		er." .	1116 101 1113		_ Kirigaoiri.	TO THIT DE GIC	ny lolevel alla
			"That by two ir	mmutable thir	nas in which	it is impossible	e for God to lie
			con		•	•	
		the hope set before		oolation, who	navo noa ro	·	to lay hold
						are many	mansions if it
	We	ere not so. I woul	"In My d have told you.	I ao to		a	for you.
	An	nd if I go and pred	pare a	for you	ı l will	_ ~	and
	rec	ceive vou to Mvs	pare a elf; that where I a	am. there	mav	 also."	
			·		, –		
Jesus He wa would bride. prepa prese your e your b whate Jesus	s is preparates referring Jesus is referring Jesus is re a place ence of Jesus at Description of Later, Jesus at not by signs referring ref	ring a place (a Region, because in the language and the Bridegroom, to receive His brown and the place and the pla	E a PLACE for Y REFUGE) for ME The Jewish culture To his father's he To his father's he To his father's he To heaven. Paul sa Tare PRESENT with the PRESENT with the mempty shell. Y Therefore we are Therefore we are Therefore we are Therefore, we are	and for YOU e of that day, ouse, and thi is His bride, s eliever in Jes ays in Il Cor ith the Lord. gets buried in Your spirit, tl currection Da for eternity wi are always pleased rathe	J in heaven! when a man is would be verso He is going sus Christ definithians 5:6- This means in the ground, he REAL YO life y, and your ith God. from the ground to be the ground.	Jesus' discipe wanted to many where he would go to His "Fathe ies, you go die 8, that if you are that your SPIF or burned up in Spirit will be reported. For when you he Lord.	oles knew what cry a woman, he I bring his new r's house" to rectly into the re ABSENT from RIT will leave in a fire, or otly to be with reunited with that while we are we walk by faith.
33-34	FC pe bu •F	OOLS is made Kople. •Provit a prudent man Proverbs 11:11	e heart of him what in the covers 12:16 covers shame." "By the bless, but it is overthro	eousness EX "A fool's wra sing of the	ALTS a nati	ion, but sin is a at _ the city is	reproach to an
	FC pe bu •F	OOLS is made Kople. •Prover t a prudent man	NOWN. Righte verbs 12:16 covers shame." "By the bless , but it is overthro	"A fool's wra sing of the own by the mo	ALTS a naticath isouth of the _	ion, but sin is a at the city is	reproach to any
	FC pe bu •F — the king's	OOLS is made K ople. •Provit a prudent man Proverbs 11:11 s favor is toward a	NOWN. Righted verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, because of the control of the co	eousness EX "A fool's wra sing of the own by the mo	ALTS a naticath isouth of the _	ion, but sin is a at the city is n who causes s	reproach to an , , , , shame. servant.
	FC pe bu •F — the king's	OOLS is made K ople. •Provit a prudent man Proverbs 11:11 s favor is toward a	NOWN. Righted verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, because of the control of the co	eousness EX "A fool's wra sing of the own by the mo	ALTS a naticath isouth of the _	ion, but sin is a at the city is n who causes s	reproach to an , , , , shame. servant.
33-34 35	FC pe bu •F — the king's	OOLS is made K ople. •Provit a prudent man Proverbs 11:11 s favor is toward a	NOWN. Righted verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, because of the control of the co	eousness EX "A fool's wra sing of the own by the mo	ALTS a naticath isouth of the _	ion, but sin is a at the city is n who causes s	reproach to an , , , , shame. servant.
	FC pe bu •F the king's •N wh	OOLS is made K ople. •Provit a prudent man Proverbs 11:11 s favor is toward a Matthew 24:45-4 nom his master m the season?	NOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrows a wise servant, b to the made is to the control of the co	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that	cath is outh of the s against him is household	ion, but sin is a at the city is the causes s _ and , to give them _ m his master, v	a reproach to an , , , shame servant, in vhen he comes,
	the king's	OOLS is made K cople. •Provit a prudent man Proverbs 11:11 s favor is toward a Matthew 24:45-4 nom his master m le season?	NOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, be the made is terms."	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t	cath is outh of the s against him is household who	ion, but sin is a at the city is the causes s _ and , to give them _ m his master, v	a reproach to any, shame
	the king's	POLS is made K cople. •Provint a prudent man Proverbs 11:11 s favor is toward a Matthew 24:45-4 nom his master m le season? Il find so	NOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrows a wise servant, b to the made is to the control of the co	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t	cath is outh of the s against him is household who	ion, but sin is a at the city is who causes s and , to give them _ m his master, v e will make him	e reproach to any , shame.
	the king's the wh	OOLS is made K cople. •Provint a prudent man Proverbs 11:11 s favor is toward a Matthew 24:45-4 nom his master m le season? Il find so lohn 21:15-17	NOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, be the made is the cover all his "So when the cover server and the cover server ser	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t y had eaten b	cath is outh of the s against him is household who to you that he	ion, but sin is a the city is the city is n who causes s _ and , to give them _ m his master, v e will make him	a reproach to an
	the king's the king's wh du will	Proverbs 11:11 s favor is toward a fatthew 24:45-4 from his master man be season? If find so Independent man be season? Independent man be season? Independent master man be season? Independent man be season?	NOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrows a wise servant, be a wise servant with a	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t y had eaten b	cath is outh of the s against him is household who to you that he oreakfast, Me more	ion, but sin is a at the city is the city is n who causes s _ and , to give them _ m his master, v e will make him sa than these?'	e reproach to an
	the king's the king's wh du will Pe	Proverbs 11:11 If favor is toward a favor is toward a favor is toward a fatthew 24:45-4 from his master may be season? If find so	ANOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, b 7 "Who ther hade is tende server all his of Jonah, do you ow that I to the position of the server all his to you ow that I to the position of the server all his to you ow that I to you ow the you ow you ow the you ow you ow the you ow the you ow you ow the you ow	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t" y had eaten b	cath is outh of the s against him is household who to you that he oreakfast, Me more He said to	ion, but sin is a at at at at at the city is the city is to give them _ m his master, we will make him sat than these?'	a reproach to an
	the king's the king's wh du will Fe 'Ye	ople. •Provit a prudent man Proverbs 11:11 s favor is toward a Matthew 24:45-4 nom his master man e season?	ANOWN. Rights verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, be the made	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t y had eaten b I You.' e, 'Simon, sor	cath is outh of the s against him is household who to you that he oreakfast, He said to n of Jonah, d	ion, but sin is a at at at at at the city is the city is, to give them, to give them sa than these?' him, ' lo you love Me'	a reproach to an
	the king's the king's N wh du wil J Pe	Proverbs 11:11 If favor is toward a favor is toward a fatthew 24:45-4 from his master mule season? If find so Cohn 21:15-17 Iter, 'Simon, son les, Lord; You know the said to him agam, 'Yes, Lord, You know the said to him agam, 'Yes, You know the said to him agam, 'Yes, You know the said to him agam, 'Yes, You know	ANOWN. Righter verbs 12:16 covers shame." "By the bless, but it is overthrown a wise servant, b 7 "Who ther hade is tende server all his of Jonah, do you ow that I to the position of the server all his to you ow that I to the position of the server all his to you ow that I to you ow the you ow you ow the you ow you ow the you ow the you ow you ow the you ow	eousness EX "A fool's wra sing of the own by the mo out his wrath is n is a over hi that uredly, I say t y had eaten b I You.' e, 'Simon, sor hat I	cath is outh of the s against him is household who to you that he oreakfast, Me more He said to n of Jonah, d You.'	ion, but sin is a at the city is the city is n who causes s _ and , to give them _ m his master, v e will make him sa than these?' him, ' lo you love Me' He said to hin	a reproach to an

· · · · · · · · · · · · · · · · · · ·	Lord, You know all t	nings; You know tr	nat I You	. Jesus said to nim,
	My	·″		
for lesson on	Prov. 29			
1 Children. O	BEY vour PARFNT!	S in all things, for the	his is well pleasing to	the Lord. Fathers d
not PROVO	KE your children, le	est they become D	ISCOURAGED.	
•Eph	esians 6:1-4 "C	Children,	your	in the Lord,

th	nis is right. '	your fath	er and mother, which is	the mot commandment with
_		_; 'That it may be	with you and	you may long
0	n the earth ' Ar	nd vou fathers (narents	s) do	VOLIT
_		to	, but bring them up in t	he and
_		of the Lord."		
•	Proverbs 3:1-2	"My, do	o not forget my law, but l	et your heart keep my
C	ommands; for	of d	ays and	they
	ill add to you."			
•			who	
_		your	$_{}$ when she is old."	•
•	Proverbs 20:20	"Whoever	his	or his
		_, nis iamp will be put o	out in deep	
•	Proverbs 30:11	-12 "There is a ge	eneration that	its
_		, and does not	its	There is a
a	eneration that is	in its		, yet is not washed
	om its	"		
fr Definition: "(us our salvation our LIVES her	COMMANDMEN n (salvation is by e on EARTH, ar	T with a PROMISE" — faith in Jesus Christ C d the LENGTH of our	DNLY), but obedience A llives.	andments does not EARN FFECTS the QUALITY of
fr Definition: "(us our salvation our LIVES her	COMMANDMEN n (salvation is by e on EARTH, ar	T with a PROMISE" — faith in Jesus Christ C d the LENGTH of our	DNLY), but obedience A llives.	FFECTS the QUALITY of
fr Definition: "(us our salvation our LIVES her •Exodu	COMMANDMEN n (salvation is by re on EARTH, ar us 20:12	T with a PROMISE" — faith in Jesus Christ C nd the LENGTH of our your	ONLY), but obedience A llives. and you	
Definition: "(us our salvation our LIVES her •Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us	COMMANDMEN In (salvation is by te on EARTH, ar is 20:12 " may OBEY in the LO to something that IBMITTING to on to to do somethin	T with a PROMISE" — faith in Jesus Christ Cond the LENGTH of our your / be u RD" — This means to Common is AGAINST a COMMon is another in the fear conditions and that is AGAINST A	ONLY), but obedience Allives and you pon the land which the LOBEY our human parents AND of the Lord. The satisfication of God. Wives, SUBMI hurch leaders, or a wife in WRITTEN COMMAND of the satisfication of the leaders.	FFECTS the QUALITY of ur, that ord your God is giving you. It is as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible.
Definition: "(us our salvation our LIVES her • Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us • Provei	COMMANDMEN In (salvation is by Ite on EARTH, ar Its 20:12 " may OBEY in the LO Its something that IBMITTING to on Its we are not to Its to do something Its 3:11-12	T with a PROMISE" — I faith in Jesus Christ Cond the LENGTH of our I your your I be u RD" — This means to Commiss AGAINST a COMMISE another in the fear of SUBMIT or OBEY class that is AGAINST A "My son, do	ONLY), but obedience Allives and you pon the land which the LOBEY our human parents AND of the Lord. The satisfication of God. Wives, SUBMI hurch leaders, or a wife in WRITTEN COMMAND of despise the	refects the QUALITY of ur, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline)
Definition: "(us our salvation our LIVES her • Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us • Provel of the Lo	COMMANDMEN In (salvation is by Ite on EARTH, ar Its 20:12 " may OBEY in the LO Its something that IBMITTING to on Its do something Its to do something Its 3:11-12 Its ord, nor detest (h	T with a PROMISE" — refaith in Jesus Christ Cond the LENGTH of our your reform This means to Condition and the grant of the	ONLY), but obedience Allives and you pon the land which the Lobert OBEY our human parents AND of the Lord. The satisfication of God. Wives, SUBMI hurch leaders, or a wife in WRITTEN COMMAND of the Lord. The satisfication of the Lord. The sat	refects the QUALITY of ar, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline) ord He
Definition: "(us our salvation our LIVES her •Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us •Prover of the Lo	COMMANDMEN In (salvation is by te on EARTH, ar is 20:12 " may DBEY in the LO to something that IBMITTING to on the to do somethin to to do somethin to 3:11-12 ord, nor detest (h	T with a PROMISE" — refaith in Jesus Christ Cond the LENGTH of our your reform This means to Condition and the grant of the	ONLY), but obedience Allives and you pon the land which the Lobert OBEY our human parents AND of the Lord. The satisfication of God. Wives, SUBMI hurch leaders, or a wife in WRITTEN COMMAND of the Lord. The satisfication of the Lord. The sat	refects the QUALITY of ar, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline) ord He
Definition: "(us our salvation our LIVES her • Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us • Prover of the Lo	COMMANDMEN In (salvation is by Ite on EARTH, ar Its 20:12	T with a PROMISE" — refaith in Jesus Christ Cond the LENGTH of our your your be u RD" — This means to Cois AGAINST a COMMA ie another in the fear of o SUBMIT or OBEY class that is AGAINST A "My son, do tate) His st as a	ONLY), but obedience Allives. and you pon the land which the Lord. The same of God. Wives, SUBMI hurch leaders, or a wife is written COMMAND of despise the; for whom the Lord. [corrects] the	refects the QUALITY of ar, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline) he in whom he
Definition: "(us our salvation our LIVES her • Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us • Prover of the Lo	COMMANDMEN In (salvation is by Ite on EARTH, ar Its 20:12	T with a PROMISE" — refaith in Jesus Christ Cond the LENGTH of our your your be u RD" — This means to Cois AGAINST a COMMA ie another in the fear of o SUBMIT or OBEY class that is AGAINST A "My son, do tate) His st as a	ONLY), but obedience Allives. and you pon the land which the Lord. The same of God. Wives, SUBMI hurch leaders, or a wife is written COMMAND of despise the; for whom the Lord. [corrects] the	refects the QUALITY of ar, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline) he in whom he
Definition: "(us our salvation our LIVES her • Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us • Prover of the Lo	COMMANDMEN In (salvation is by Ite on EARTH, ar Its 20:12	T with a PROMISE" — refaith in Jesus Christ Cond the LENGTH of our your your be u RD" — This means to Cois AGAINST a COMMA ie another in the fear of o SUBMIT or OBEY class that is AGAINST A "My son, do tate) His st as a	ONLY), but obedience Allives. and you pon the land which the Lord. The same of God. Wives, SUBMI hurch leaders, or a wife is written COMMAND of despise the; for whom the Lord. [corrects] the	refects the QUALITY of ar, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline) he in whom he
Definition: "(us our salvation our LIVES her • Exodu your Definition: "(asking us to do 5:21-22 "SU TO THE LORD IF they ask us • Prover of the Lo delights • Prover	COMMANDMEN In (salvation is by Ite on EARTH, ar Its 20:12 " may DBEY in the LO It something that IBMITTING to on ID. We are not to It to do somethin It	T with a PROMISE" — refaith in Jesus Christ Cond the LENGTH of our your your be u RD" — This means to Cois AGAINST a COMMA ie another in the fear of o SUBMIT or OBEY class that is AGAINST A "My son, do tate) His st as a	ONLY), but obedience Allives. and you pon the land which the Lord. The sate of God. Wives, SUBMI hurch leaders, or a wife in the MRITTEN COMMAND of the Lord. The sate of God. Wives, SUBMI hurch leaders, or a wife in the management of the corrects of the policy in the will not the management of the will give the sate of the management of the mana	refects the QUALITY of ar, that ord your God is giving you. It as as long as they are NOT ame thing is meant by Eph. It to your own husbands, As not to obey her husband, of God in the Bible (discipline) he in whom he

Definition: "PROVOKE your children TO WRATH" — "Wrath" means ANGER. Children need LOVING, CONSISTENT discipline, correction and TRAINING from their parents. If they don't get it; if they get NO DISCIPLINE, or INCONSISTENT discipline (the LAZY PARENT), or are "disciplined" in ANGER (the parents taking out their FRUSTRATIONS on the child in ANGER or even VIOLENCE), the children will grow up ANGRY THEMSELVES, and DISCOURAGED, many times thinking, "NOTHING I ever do is right," "I can NEVER PLEASE my parents", "I'm a LOSER", etc. This is very DESTRUCTIVE, not only to the child, but to THEIR children, and on down for many generations (see Exodus 20:5).